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11060 U.S. PTO

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PATENT

Attorney Docket No. MICRON.113C1
Date: November 19, 2001
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ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: **Joseph C. Sher and Daniel R. Loughmiller**

For: **CLAMP CIRCUIT WITH FUSE OPTIONS**

Enclosed are:

- (X) Specification in twenty-two (22) pages.
- (X) 7 sheets of formal drawings.
- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with five (5) references.
- (X) Return prepaid postcard.
- (X) This application is a continuation of prior application 09/387,263.
- (X) A copy of Declaration from prior application is enclosed.
- (X) The prior application is assigned to Micron Technology, Inc., as recorded at Reel 010214, Frame 0070.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	25 - 20 =	5 x	\$18	\$90
Independent Claims	6 - 3 =	3 x	\$84	\$252
TOTAL FILING FEE				\$1,082

- (X) A check in the amount of \$1,082 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

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Attorney Docket No. : MICRON.113C1

Applicants : Joseph C. Sher, et al.

For : CLAMP CIRCUIT WITH FUSE OPTIONS

Attorney : Jerry T. Sewell

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Date of Deposit : November 19, 2001

I hereby certify that the accompanying

Transmittal letter; specification in 22 pages; 7 sheets of formal drawings; Copy of
SIGNED Declaration by Inventor in 2 pages; Information Disclosure Statement;
Form 1449 with five references; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, 2900 Crystal Drive, Arlington, Virginia 22202-3513


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